



## 2019 CATTLE & SHEEP SHOW ENTRY FORM

Entry deadline: **Noon on Monday, June 24**

\*\*\*if entries are in by noon on Monday, June 17 exhibitors will be entered to win their entry fee back to a maximum of \$100

Total number of animals \_\_\_\_\_

Exhibitor & Farm Name: \_\_\_\_\_

Prize money to be paid to: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E:mail: \_\_\_\_\_

For Office use

Date Received

Exhibitor #

Receipt #

Cheque #

Cash

e-transfer

Class #	CLASS DESCRIPTION	Animal Name	Date of Birth m/d/y	Sex	ENTRY FEE \$

Cheques to be made payable to:

Dauphin Agricultural Society  
Box 459 Dauphin, MB R7N 2V3  
Ph: 204-638-4428 fax:204-656-4540

\*NEW – for e-transfer please e-mail

[dauphinagsociety@hotmail.ca](mailto:dauphinagsociety@hotmail.ca)

for the security question and answer

Total Entry Fees \$ \_\_\_\_\_

\_\_\_\_\_ Cattle Stalls @ \$10.00 each \$ \_\_\_\_\_

(Cow & Calf need only one stall fee)

\_\_\_\_\_ Sheep Pen (8' x 8') @\$10.00 each \$ \_\_\_\_\_

\_\_\_\_\_ 2019 Exhibitor Fee \$ 10.00

\_\_\_\_\_ Camper Fee @ \$15.00 each \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

I/we agree to be governed by the rules & regulations of the Dauphin Ag. Society and state that the above information is correct. **Signed** \_\_\_\_\_ **date** \_\_\_\_\_

# WAIVER OF CLAIM

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE :( HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_

In consideration of the undersigned being permitted to participate in any of the events carried on, sanctioned and/or sponsored by the **Dauphin Agricultural Society, Dauphin, Manitoba** shall save harmless & keep indemnified the **Dauphin Agricultural Society, Dauphin, Manitoba**, their officers, agents, officials, servants, organisers and representatives from and against all claims, actions, costs, expenses and demands whatsoever concerning death, injury, loss or damage to the undersigned whether same may have been contributed to or occasioned by the negligence of the representatives and each of the last mentioned parties shall be deemed to be a party to this agreement as if **Dauphin Agricultural Society, Dauphin, Manitoba** were acting as each party's agent or trustee.

It is understood and agreed that this agreement is to be binding on myself, my heirs, executors and assigns and that I have read and fully comprehend this agreement.

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN FOR JUNIORS

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT

## JUNIOR SHOW / SHOWMANSHIP WAIVER OF CLAIM

\_\_\_\_\_  
NAME OF JUNIOR

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Year / Month / Day  
BIRTHDATE OF JUNIOR

\_\_\_\_\_  
City, Province

\_\_\_\_\_  
Postal Code

### PARENT/GUARDIAN ENDORSEMENT

I hereby certify that all the statements made by the above entrant for this contest are true and correct, and that either the boy or girl and the animal are eligible to compete in the competition according to the published conditions.

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN FOR JUNIORS

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT